

The Sabbath Rest Experiential Christianity

Study Objectives

MPLS
Jan 03, 2024

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – “The Truth Above All Demonstration”:
Scripture in the Patristic Period to Augustine. Discernment unto Maturity
- Next Session: 011024
- 1 JN 4.4-6 Prayer



4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

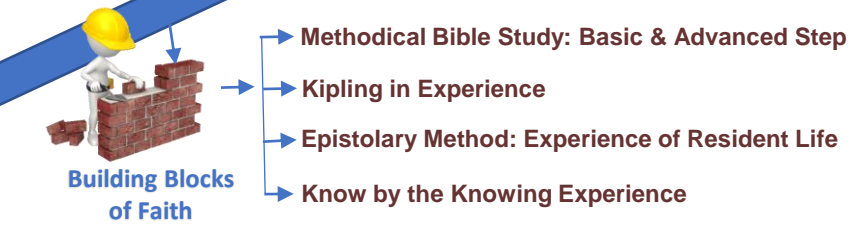
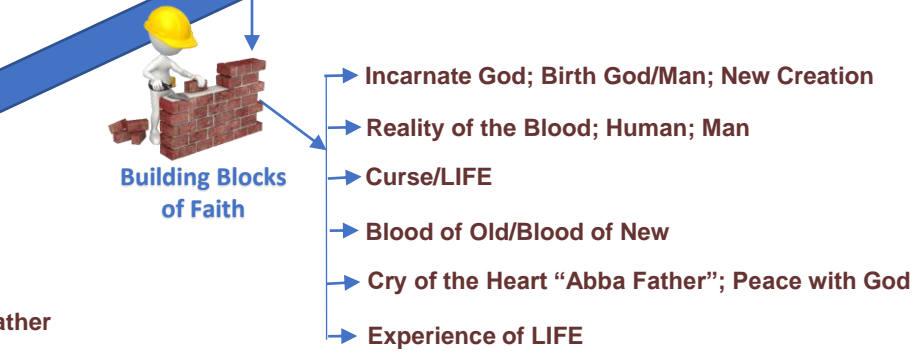
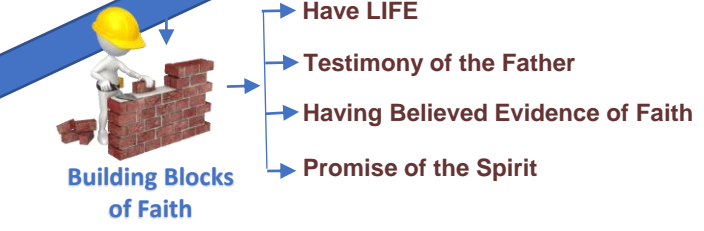
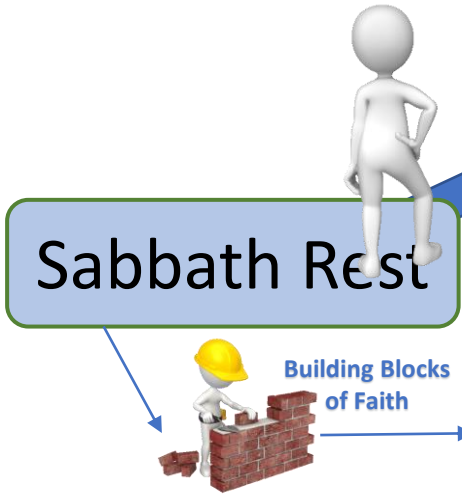
1 JN 4.4-6

Sabbath Rest

Fellowship of LIFE

Blood of Christ

Study Method



*I never asked you to live the Christian life,
I came to share MY LIFE with you.*



MY LIFE IS PROOF

• [LINK](#)

LINK

People of Promise is back for Advent!

Every Monday during the Advent season, join Prof. Wright to reflect on the promises of God and the coming of Jesus. This year we'll be looking at Advent through the lens of Old Testament passages of expectation.



People of Promise

N.T. Wright Online
20 videos • 22,751 views • Updated 2 days ago

Play all Shuffle

People of Promise is a weekly devotional series reflecting on the rhythms of traditional seasons in the Church year.

People of Promise video devotionals arrive every Monday through the liturgical seasons of Lent, Easter/Eid, and Advent. Make sure you like the videos and subscribe to our channel so you never miss a single one.

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1. Introducing 'People of Promise' | N.T. Wright Online
N.T. Wright Online • 9.5K views • 9 months ago
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3. Lent as a Time of Testing | Matthew 4:1-4 | N.T. Wright Online
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4. Lent as Following the Shepherd | Psalm 23 | N.T. Wright Online
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12. Resurrection Now | Acts 4:1-4 | N.T. Wright Online
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13. Now and Not Yet | 1 Corinthians 15:20-28 | N.T. Wright Online
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14. God of True Justice | Acts 17:29-32 | N.T. Wright Online
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15. People of Celebration and Waiting | Isaiah 64:1-2
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16. People of Celebration and Waiting | Advent | Isaiah 64:1-2 WITH CLOSE
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God's Word, Accomplishing God's Purposes | Isaiah 55:6-13

19

People of Promise:
Isaiah 55:6-13


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< Faculty



Dr. Charles E. Hill
Professor Emeritus of New Testament and Early
Christianity
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💬

About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and served as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

[“The Truth Above All Demonstration”: Scripture in the Patristic Period to Augustine.](#)

TWO

“The Truth Above All Demonstration”: Scripture in the Patristic Period to Augustine

Charles E. Hill

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture's individual books, the early scribal transmission of those books, their eventual collection into an exclusive “canon,” their interpretation, their reliability or truthfulness, or the role they play in the church's attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the “pre-critical” past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshiping life of the church.

Knowledge and its Limits in Clement of Alexandria

ABOUT AUTHOR



Johannes Zachhuber 

University of Oxford

Faculty Member


Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).

Introduction

Knowledge and its Limits in Clement of Alexandria and Gregory of Nyssa

 Johannes Zachhuber

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 Philosophy, Epistemology, Theology, Patristics, Gregory of Nyssa ...more ▾


The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement's theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm 'apophaticism', but it emerges here why this means something rather difficult to both of them.

Introduction

 Johannes Zachhuber

2024, Gregory of Nyssa, On the Hexaemeron: Text, translation, and essays

 59 Views  25 Pages  1 File ▾

 Theology, Patristics, Gregory of Nyssa, Book of Genesis, Ancient Greek Philosophy ...more ▾

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In this Introduction to the volume, Gregory of Nyssa's *In hexaemeron* is presented as a work of early Christian philosophy. It is contextualised within the author's life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexaemeron* beginning with Philo of Alexandria. Relationships with Plato's *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of *logos*. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevant places where further information on these issues can be found.

Re-Thinking Clement the Philosopher of the Corpus Dionysiacum



Dimitrios Pallis


I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

"Re-Thinking Clement the Philosopher of the Corpus Dionysiacum", Academia Letters, Article 4344, San Francisco, CA, 2021, 1-8 (approx. 3,000 words)

 Dimitrios Pallis

2021, Academia Letters

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 Christian Mysticism, Proclus, Apostle Paul and the Pauline Letters, Pseudo-Dionysius, Plato and Platonism ...more ▾

<https://doi.org/10.20935/AL4344>

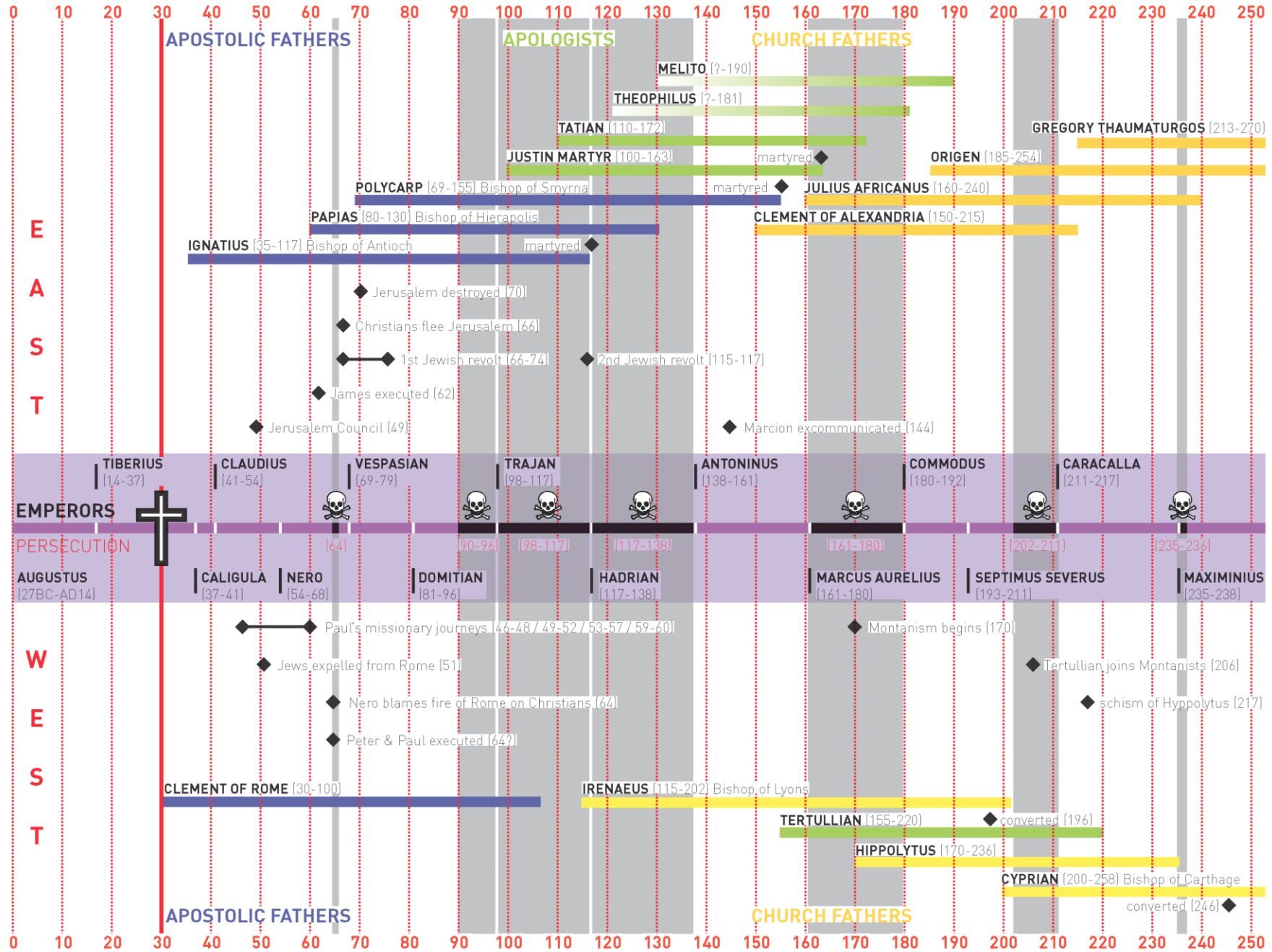
Publication Date: 2021

Publication Name: Academia Letters

Some modern researchers have identified the 'Clement the philosopher' mentioned in On the Divine Names V.9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius' professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. Keywords: Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.

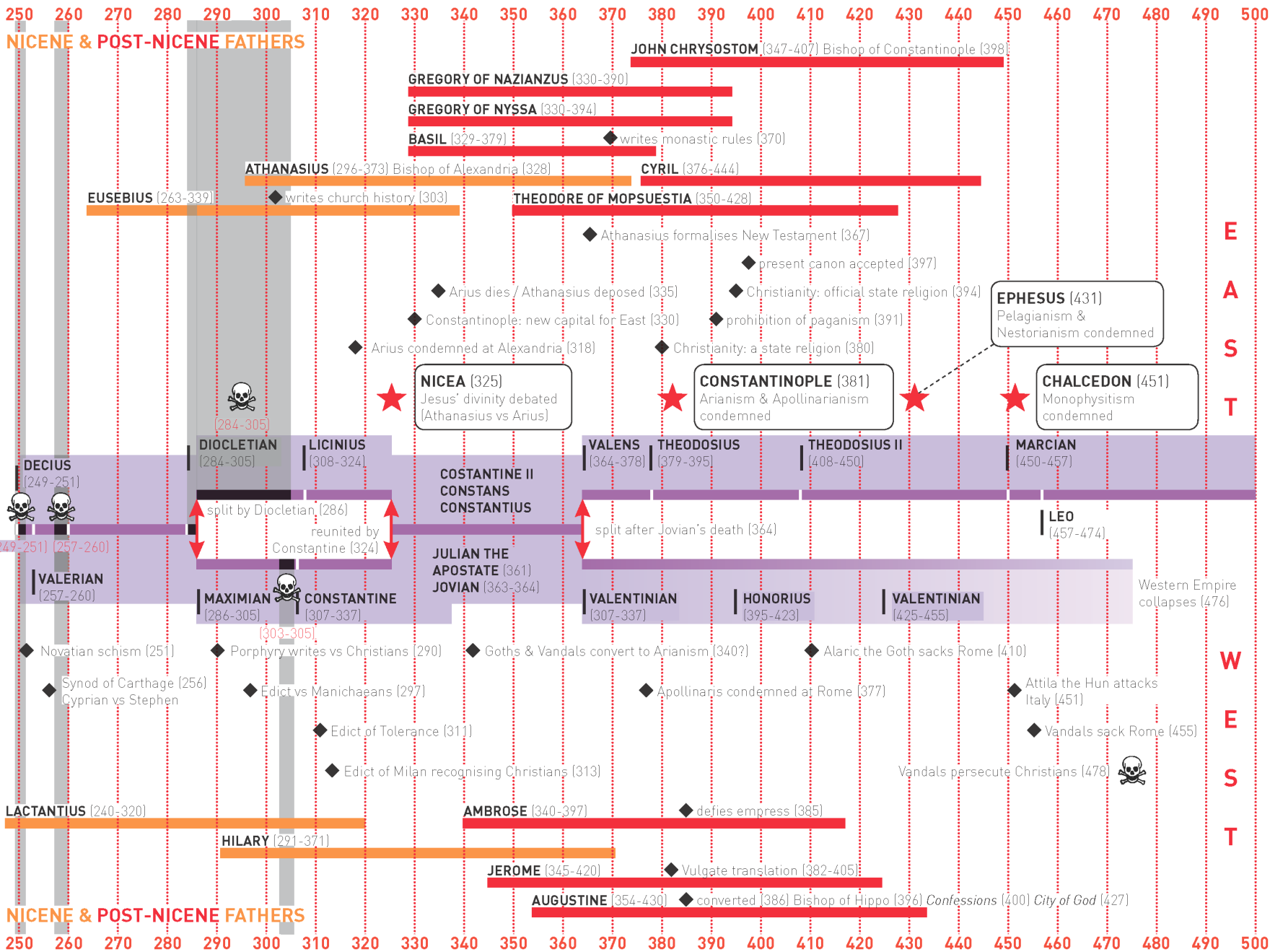
EARLY CHURCH HISTORY 0 - AD 250

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EARLY CHURCH HISTORY AD 250 - 500



Discernment unto Maturity

Experiential Christianity

Feb 2024

The Role of Experiential FAITH
The "I AM"

Session 2

FEBRUARY 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	31	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	1	2

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UpComing

The screenshot shows a YouTube search results page for the query "until christ be formed in you". The search bar at the top contains the text "until christ be formed in you". Below the search bar, there are several video thumbnails and their corresponding titles and descriptions. The first video is titled "'Until Christ Be Formed In You' Pastor Nathaniel Urshan" with 2.8K views and is from the First Pentecostal Church of Durham. The second video is titled "George Hinman 'Until Christ Is Formed In You' | Galatians 4:19-26" with 275 views and is from University Presbyterian Church Seattle. The third video is titled "Bro Gbile Akanni | Until Christ is Formed in YOU" with 12K views and is from Goodhearts Gospel. The fourth video is titled "Sermon: Labor Pains: 'Until Christ is Formed in You' from Galatians 4:11-20" with 65 views and is from Trinity Evangelical Free Church. The fifth video is titled "Until Christ is formed in you- Ps Nyabaza" with 115 views and is from Vuyo Nyabaza. The sixth video is titled "Until Christ be Formed in You, Dr Randall Parker" with 323 views and is from Bethel Baptist Church.

"Until Christ Is Formed In You" | Galatians 4:19–26

How is Christ Formed in YOU?

Discernment unto Maturity

Experiential Christianity



FEBRUARY 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
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4	5	6	7	8	9	10
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Christ Is Formed In You | Galatians 4:19-26

rch Seattle

ate on the good news of Jesus that makes us more like Jesus. The problem is we can find ...

I Christ Is Formed in YOU

ids provision for His divine plan 3) Divine process of becoming like Jesus 4) The product that ...

'Until Christ Is Formed in You' from Galatians 4:11-20

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7 moments

n you- Pa Nyabaza

I in You, Dr Randall Parker

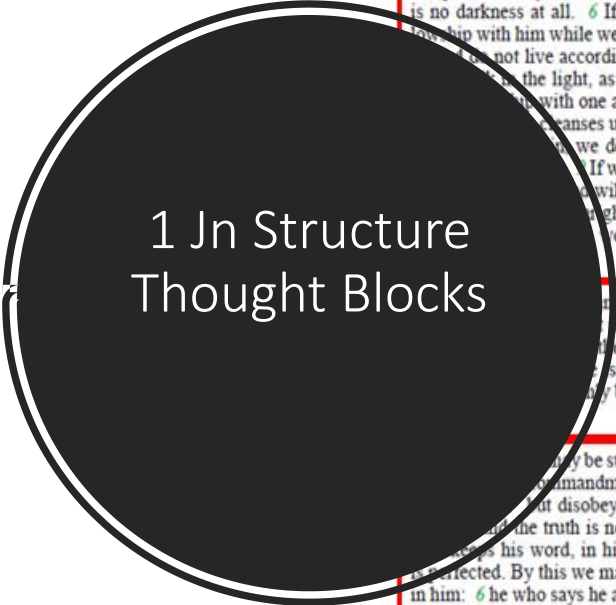
8/24/14 on 10/18/14 Indianapolis

Feb 2024
The Role of Experience
The Role of Experience

"Until Christ Is Formed In You"
Galatians 4:19-26

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Christ Formed
in YOU?



1 Jn Structure
Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we love him and do not love our brother, we deceive ourselves, and the blood of Jesus which cleanses us from all sin does not cleanse us. 9 If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we do not love our brother who has sinned, we make him a liar, and our love is not perfected with him.

11 Writing this to you so that you may not be deceived by anyone who does sin, we know that the Son of God has appeared in the flesh, and the expiation for our sins is through him; but also for the sins of the world. 12 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 13 No one who denies the Son has the Father. He who confesses the Son has the Father also. 14 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 15 And this is what he has promised us, eternal life.

16 Do not be sure that we know him, unless we see his commandments. 17 He who says he knows him but does not obey his commandments is a liar and the truth is not in him; 18 but whoever obeys his word, in him truly love for God is perfected. By this we may be sure that we are in him: 19 he who says he abides in him ought to walk in the same way in which he walked.

20 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 21 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 22 He who says he is in the light and hates his brother is in the darkness still. 23 He who loves his brother abides in the light, and in it there is no cause for stumbling. 24 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

25 I am writing to you, little children, because your sins are forgiven for his sake. 26 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 27 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

28 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 29 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 30 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

31 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 32 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

33 But you have been anointed by the Holy One, and you all know. 34 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 35 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 36 No one who denies the Son has the Father. He who confesses the Son has the Father also. 37 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 38 And this is what he has promised us, eternal life.

39 I write this to you about those who would deceive you; 40 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

41 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 42 If you know that he is righteous, you may be sure that every one who does right is born of him.

43 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 44 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 45 And every one who thus hopes in him purifies himself as he is pure.

46 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 47 You know that he appeared to take away sins, and in him there is no sin. 48 No one who abides in him sins; no one who sins has either seen him or known him. 49 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 50 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 51 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 52 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

53 For this is the message which you have heard from the beginning, that we should love one another. 54 And not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 55 Do not wonder, brethren, that the world hates you. 56 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 57 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 58 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 59 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 60 Little children, let us not love in word or speech but in deed and in truth.

61 By this we shall know that we are of the truth, and reassure our hearts before him 62 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 63 Beloved, if our hearts do not condemn us, we have confidence before God; 64 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 65 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 66 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

67 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 68 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 69 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

70 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 71 They are of the world, therefore what they say is of the world, and the world listens to them. 72 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

73 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 74 He who does not love does not know God; for God is love. 75 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 76 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 77 Beloved, if God so loved us, we also ought to love one another. 78 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

79 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 80 And we have seen and testify that the Father has sent his Son as the Savior of the world. 81 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 82 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

83 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 84 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 85 We love, because he first loved us. 86 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 87 And this commandment we have from him, that he who loves God should love his brother also.

88 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 89 By this we know that we love the children of God, when we love God and obey his commandments. 90 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 91 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 92 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

93 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 94 And the Spirit is the witness, because the Spirit is the truth. 95 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 96 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 97 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 98 And this is the testimony, that God gave us eternal life, and this life is in his Son. 99 He who has the Son has life; he who has not the Son of God has no life.

100 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 101 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 102 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 103 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 104 All wrongdoing is sin, but there is sin which is not mortal.

105 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

106 We know that we are of God, and the whole world is in the power of the evil one.

107 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 108 Little children, keep yourselves from idols.

1 JN 4.1-3

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this you know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

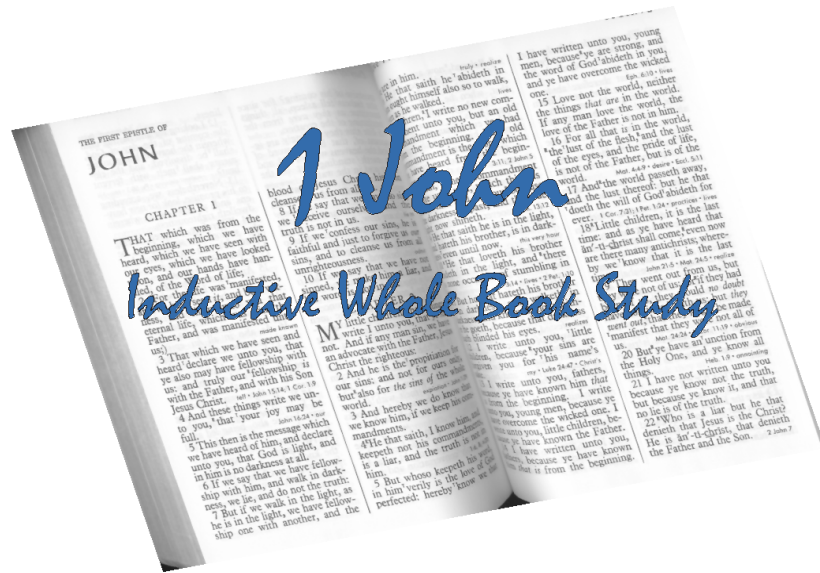
13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV



Key Words & Phrases

Abides
Antichrist
Because
Believe
Blood
Born Of God
Brother
Christ
Commandment
Confidence
Darkness
Eternal Life - Life
Fellowship
From The Beginning
God
Hates

Jesus
Keep
Know
Laid down His Life
Light
Love
Overcome
Perfect
Righteous
Savior
Sin
Son
Son Jesus Christ
Son Of God
Spirit
Spirit Of God Write

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

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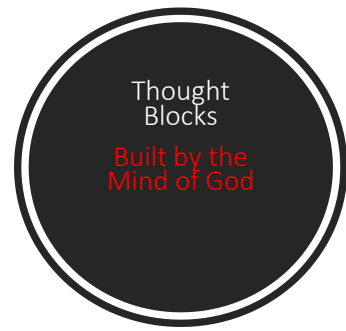
11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

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1 JN 4.1-3

1 John RSV



1 JN 4.4-6

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

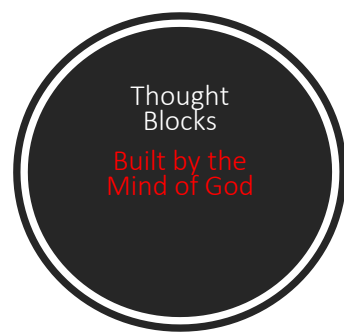
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

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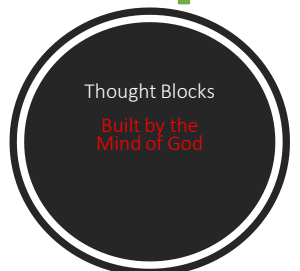
Prayers

Prayers Here

Quad Relationships

1 JN 4.4-6

1 John RSV



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Mains

We are of God Have overcome them in the world. God in me is greater than the world.

Bullets

Because/being we are of God who is in us is greater we have discernment of spirits

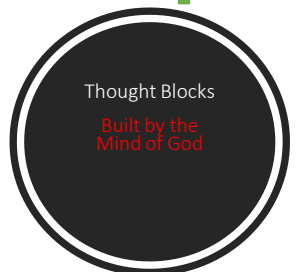
Insights

Prayers

1 JN 4.4-6

Quad Relationships

1 John RSV



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Mains

Mains Notes Here

1 JN 4.4-6

1 John RSV

Thought Blocks

Built by the
Mind of God

Bullets

Mains



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Bullets



Because/being we are of God who is in us is greater we have discernment of spirits

Bullets



Bullets Notes Here

You are of God, they are of the world

He who is in you is greater than he who is in the world.

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We know the spirit of truth and the spirit of error.

Built by the Mind of God

1 JN 4.4-6

Bullets

Mains



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Bullets



Because/being we are of God who is in us is greater we have discernment of spirits

Bullets



Bullets Notes Here

1 JN 4.4-6

1 John RSV

Thought
Blocks

Built by the
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Insights

Mains
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Insights ↘

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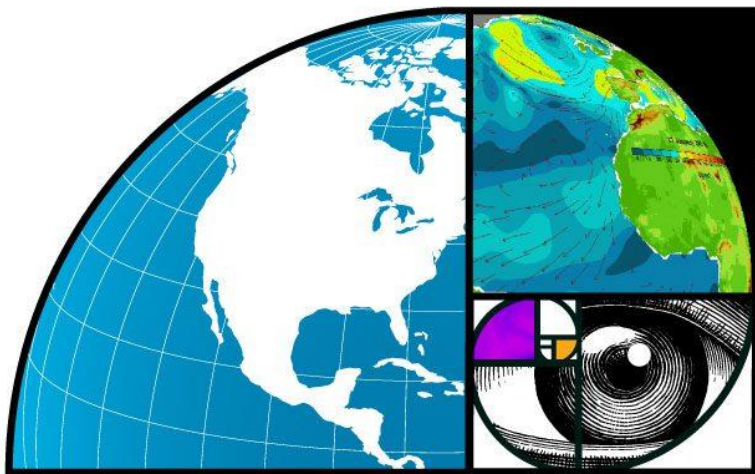


Key Words can help focus our mind on possible 'Insights'

1 JN 4.4-6

1 John RSV

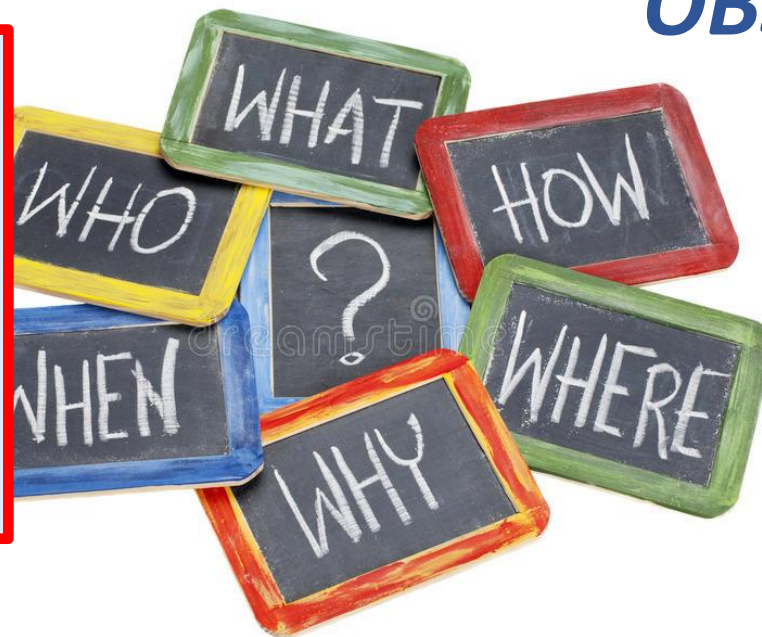
Thought
Blocks
Built by the
Mind of God



BUILDING INSIGHTS — THROUGH — OBSERVATION

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1 JN 4.4-6



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Mains



Bullets



Bullets Here

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Insights



Insights Notes Here

1 JN 4.4-6

1 John RSV

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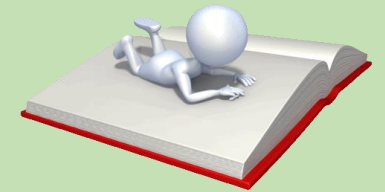
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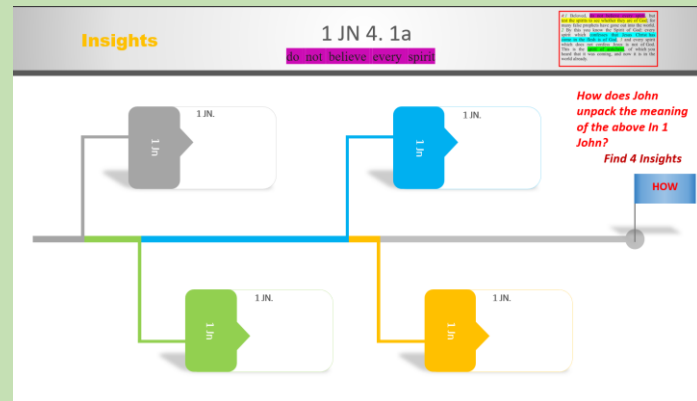
Because/being we are of God who is in us is greater we have discernment of spirits

Insights

Insights Notes Here



How does John unpack the meaning of this?



1 JN 4. 1a Do not believe every spirit

1 JN ...

1 JN ...

1 JN ...

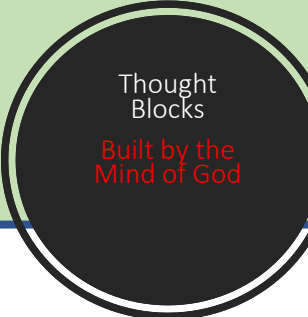
1 JN ...

HOW ...

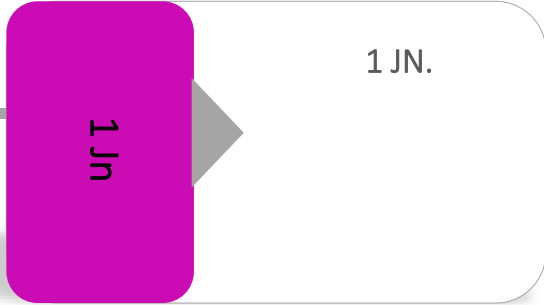
1 JN 4.4-6

1 John RSV

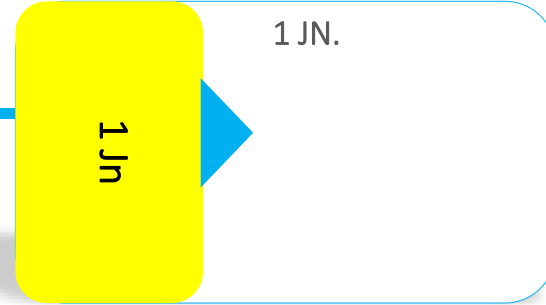
1 John RSV NOW



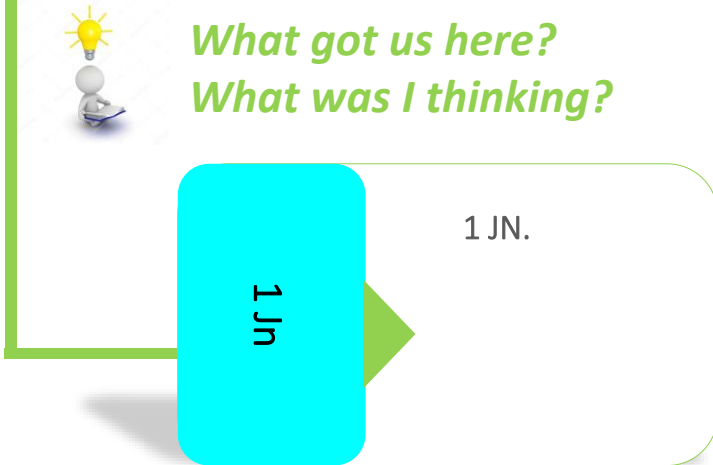
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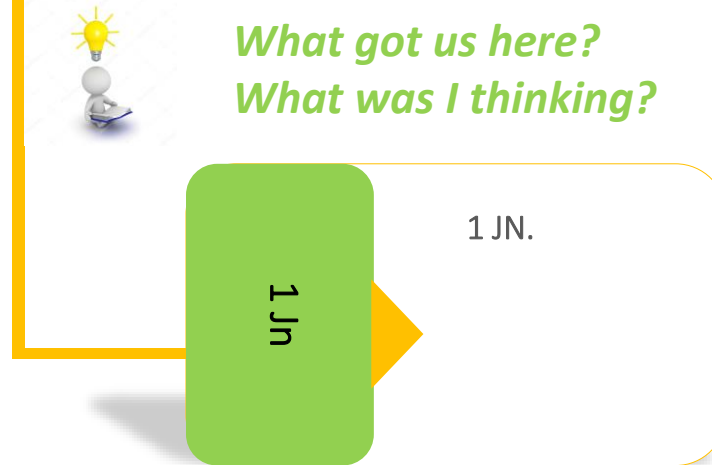
What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?

Hebrews

Ephesians

Colossians

Galatians

1 John

How does John unpack the meaning of the above in 1 John?

Find 4 Insights

HOW

You are of God, they are of the world

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



1 JN

I belong to God in my entirety = Spirit Soul Body My whole self. The World does not know this to be true in themselves



What got us here?
What was I thinking?

1 JN

OF GOD I am being reinforced that I am of God and Have His Spirit. This is a real reality for each and all of us. Prayer : Make me experientially aware of this reality – I am of God.



What got us here?
What was I thinking?

How does John unpack the meaning of the above In 1 John?

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HOW



What got us here?
What was I thinking?

1 JN

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1 JN

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4 ¶ Ye <humeis> are <este> of <ek> God, <theos> little children, <teknion> and <kai> have overcome <nikao> them: <autos> because <hoti> greater <meizon> is he that is <esti> in <en> you, <humin> than <e> he that is in <en> the world. <kosmos>

OF GOD I am being reinforced that I am of God and Have His Spirit. This is a real reality for each and all of us. Prayer : Make me experientially aware of this reality – I am of God.



1537. εκ ek, ek

[Search for 1537 in KJV](#)

a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):--after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

He who is in you is greater than he who is in the world.

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1 JN

God is in Me and Made the World = He is greater than what He Made.



*What got us here?
What was I thinking?*

1 JN

God wants me to experience His Greatness being expressed as MY LIFE



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

1 JN

1 JN

Hebrews

Ephesians

Colossians

Galatians

1 John



*What got us here?
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How does John unpack the meaning of the above In 1 John?

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What Things did John tell us about GOD Before NOW?

What does John tell us about GOD here?

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Outline of Biblical Usage [?]

/. in, by, with etc.

Strong's Definitions [?]

(Strong's Definitions Legend)

ἐν en, en; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between G1519 and G1537); "in," at, (up-)on, by, etc.:—about, after, against, + almost, ✘ altogether, among, ✘ as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), ✘ mightily, (because) of, (up-)on, (open-)ly, ✘ outwardly, one, ✘ quickly, ✘ shortly, (speedi-)ly, ✘ that, ✘ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

is in

PHRASE

G1722

ἐν

ἐν

en

Root Word (Etymology)

A primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between εἰς (G1519) and ἐκ (G1537))

1 JN 4. 4b

He who is in you is greater than he who is in the world.

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greater

G3173

μειζων

μέγας

megas

Outline of Biblical Usage [?]

- I. great
 - A. of the external form or sensible appearance of things (or of persons)
 - i. in particular, of space and its dimensions, as respects
 - a. mass and weight: great
 - b. compass and extent: large, spacious
 - c. measure and height: long
 - d. stature and age: great, old
 - B. of number and quantity: numerous, large, abundant
 - C. of age: the elder
 - D. used of intensity and its degrees: with great effort, of the affections and emotions of the mind, of natural events powerfully affecting the senses: violent, mighty, strong
- II. predicated of rank, as belonging to
 - A. persons, eminent for ability, virtue, authority, power
 - B. things esteemed highly for their importance: of great moment, of great weight, importance
 - C. a thing to be highly esteemed for its excellence: excellent
- III. splendid, prepared on a grand scale, stately
- IV. great things
 - A. of God's preeminent blessings
 - B. of things which overstep the province of a created being, proud (presumptuous) things, full of arrogance, derogatory to the majesty of God

2. predicated of rank, as belonging to

a. persons, eminent for ability, virtue, authority, power; as God, and sacred personages: **Θεός**, Titus 2:13 ((on which see Prof. Abbot, Note C. in Journ. See Biblical Literature, etc. i., p. 19, and cf. **ἐπιφάνεια**)); **Ἄρτεμις**, Acts 19:27f, 34f; **ἄρχιερέυς**, Hebrews 4:14; **ποιμήν**, Hebrews 13:20; **προφήτης**, Luke 7:16; absolutely, **οἱ μεγάλοι**, great men, leaders, rulers, Matthew 20:25; Mark 10:42; universally, **eminent, distinguished**: Matthew 5:19; Matthew 20:26; Luke 1:15, 32; Acts 8:9. **μειζων** is used of those who surpass others — either in nature and power, as God: John 10:29 (here T Tr WH text give the neuter (see below)); John 10:28; Hebrews 6:13; 1 John 4:4; add, John 4:12; John 8:53; or in excellence, worth, authority, etc.: Matthew 11:11; Matthew 18:1; Matthew 23:11; Mark 9:34; Luke 7:28; Luke 9:46; Luke 22:26; John 13:16; John 15:20; 1 Corinthians 14:5; **δυνάμει μείζονες**, 2 Peter 2:11; neuter **μείζον**, **something higher, more exalted, more majestic** than the temple, to wit the august person of Jesus the Messiah and his preeminent influence, Matthew 12:6 L T Tr WH; (cf. John 10:29 above); contextually equivalent to **strict in condemning**, of God, 1 John 3:20.

He who is in you is greater than he who is in the world.

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Outline of Biblical Usage [?]

- I. an apt and harmonious arrangement or constitution, order, government
- II. ornament, decoration, adornment, i.e. the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3
- III. the world, the universe
- IV. the circle of the earth, the earth
- V. the inhabitants of the earth, men, the human family
- VI. the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ
- VII. world affairs, the aggregate of things earthly
 - A. the whole circle of earthly goods, endowments riches, advantages, pleasures, etc, which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ
- VIII. any aggregate or general collection of particulars of any sort
 - A. the Gentiles as contrasted to the Jews (Rom. 11:12 etc)

(RSV) Verse List

- 1Jo 2:2
- 1Jo 2:15
- 1Jo 2:16
- 1Jo 2:17
- 1Jo 3:1
- 1Jo 3:13
- 1Jo 3:17
- 1Jo 4:1
- 1Jo 4:3
- 1Jo 4:4
- 1Jo 4:5
- 1Jo 4:9
- 1Jo 4:14
- 1Jo 4:17
- 1Jo 5:4
- 1Jo 5:5
- 1Jo 5:19

1Jo 2:2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

1Jo 2:15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him.

1Jo 2:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world.

1Jo 2:17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

1Jo 3:1 ¶ See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

1Jo 3:13 Do not wonder, brethren, that the world hates you.

1Jo 3:17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

1Jo 4:1 ¶ Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world.

1Jo 4:3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

1Jo 4:4 ¶ Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world.

1Jo 4:5 They are of the world, therefore what they say is of the world, and the world listens to them.

1Jo 4:9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

1Jo 4:14 ¶ And we have seen and testify that the Father has sent his Son as the Savior of the world.

1Jo 4:17 ¶ In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world.

1Jo 5:4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith.

1Jo 5:5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

1Jo 5:19 We know that we are of God, and the whole world is in the power of the evil one.

(RSV)

1 JN 4. 5c 6bc

Insights

the world listens to them. 6 Whoever knows God listens to us, and he who is not of God does not listen to us.

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1 JN

His LIFE comes out of us and some will receive and some will reject us.

1 JN

John wants me to KNOW I am Of God and not of the World.

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW

Acts 7:37 [R G]; 1 John 4:5f. Hence,

δ. its use by John in the sense to listen to, have regard to, of God answering the prayers of men: John 9:31; John 11:41; 1 John 5:14f (the Sept. render שָׁמַע by εἰσακούω).

1. to learn to know, come to know, get a knowledge of; passive to become known: with the accusative, Matthew 22:18; Mark 5:43; Acts 21:34;

What got us here?
What was I thinking?

1 JN

1 JN

What got us here?
What was I thinking?

1 JN

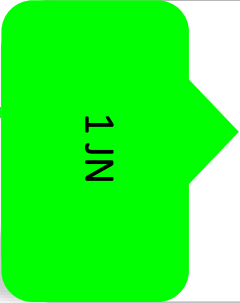
1 JN

1Jo 5:10 He who believes in the Son of God has the testimony in himself.

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

We know the spirit of truth and the spirit of error.

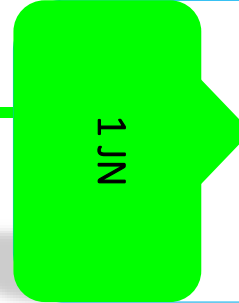
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I belong to God in my entirety = Spirit soul body My whole self. The world does not know this to be true in themselves.



*What got us here?
What was I thinking?*



God our Father Himself has brought me into the experience of the actual Life of Jesus



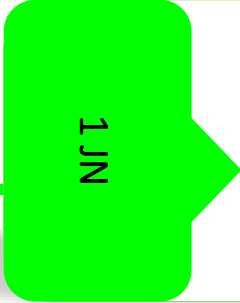
*What got us here?
What was I thinking?*

How does John unpack the meaning of the above In 1 John?

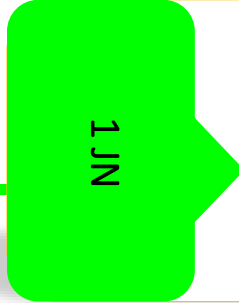
Find 4 Insights



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



I Know who I Am in the midst of this world.

Hebrews

Ephesians

Colossians

Galatians

1 John

Prayers

Mains
↓

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Insights →

Insights Summary Here

Bullets →

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers →

Prayers Notes Here

- TYPES OF PRAYERS
- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

1 JN 4.4-6

1 John RSV

Thought
Blocks

Built by the
Mind of God

Prayers

Mains
↓

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1 JN 4.4-6

Teach me in Our Relationship how your LIFE tests the spirits and to recognize the confession of Christ.

1 John RSV

Insights →

Insights Summary Here

Bullets →

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers →

Prayers Notes Here

How have I overcome those of the world?

Help us to know/exp your LIFE being manifest in your creation and ITS reception.

Fill me with the awareness of walking with you in discernment of the spirit of truth and the spirit of error.

Thank you for the assurance that we are of you and that it is YOU who is our LIFE. – You made us to live your LIFE thru us in this world.

Thought
Blocks

Built by the
Mind of God

Mains

Bullets

Insights

Insights Summary Here

Prayers

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Because/being we are of God who is in us is greater we have discernment of spirits

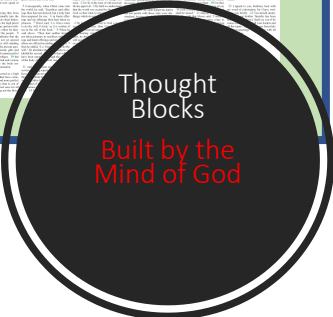
Quad Relationships

Hebrews	Ephesians	Colossians	Galatians	1 John

Prayers Here

1 JN 4.4-6
Topics & Concepts

1 John RSV



QUAD

Mains

Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

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Hebrews

Heb 1.3 He reflects the glory of God We reflect the Glory of God.

Heb 2.9 so that by the grace of God he might taste death for every one This why I am of God = His Grace in Christ tasting etc

1 JOHN 4:4-6

1:3 He that believeth in the Son of God... 1:4 And whosoever loveth not the brother whom he hath seen... 1:5 Whosoever loveth not the brother whom he hath seen... 1:6 Whosoever loveth not the brother whom he hath seen... 1:7 Whosoever loveth not the brother whom he hath seen... 1:8 Whosoever loveth not the brother whom he hath seen... 1:9 Whosoever loveth not the brother whom he hath seen... 1:10 Whosoever loveth not the brother whom he hath seen... 1:11 Whosoever loveth not the brother whom he hath seen... 1:12 Whosoever loveth not the brother whom he hath seen... 1:13 Whosoever loveth not the brother whom he hath seen... 1:14 Whosoever loveth not the brother whom he hath seen... 1:15 Whosoever loveth not the brother whom he hath seen... 1:16 Whosoever loveth not the brother whom he hath seen... 1:17 Whosoever loveth not the brother whom he hath seen... 1:18 Whosoever loveth not the brother whom he hath seen... 1:19 Whosoever loveth not the brother whom he hath seen... 1:20 Whosoever 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Topics & Concepts

1 John R

Hebrews RSV

Search Bible

Search Text: Revised Standard Version

Words: of God

Find Verses Containing:

- ALL of these words
- This exact PHRASE
- Permit one missing word
- ANY of these words

Search Footnotes

Search Range: Heb 1:1 - Heb 13:25

Separate multiple words with spaces. Do not use punctuation.

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Thought Blocks

Built by the Mind of God

QAD

Mains

Bullets

Insights

Insights Summary Here

Prayers

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers Here

Quad Relationships

Ephesians

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are also faithful in Christ Jesus: 2 Grace to you and peace from God our Father and the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every blessing in the heavenly places, 4 even as he has chosen us in him before the foundation of the world, that we should be holy and blameless before him. 5 His distinct love to love to his sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace which he freely bestowed on us in the beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 which he lavished upon us, 9 for he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ 10 as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth.

11 In him, according to the purpose of him who accomplishes all things according to the counsel of his will, 12 we who first hoped in Christ have been destined and appointed to live for the praise of his glory. 13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, 14 which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come, 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all.

2:1 And you he made alive, when you were dead through the trespasses and sins, 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience. 3 Among these we all once lived in the passion of our flesh, following the desires of both body and mind, and so we were by nature children of wrath and under the control of the wrath of God, who is rich in mercy out of the great love with which he loved us, 4 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), 5 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, 7 that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved, and that not by your own doing, it is the gift of his grace, which he gave to us in him when we were dead in our trespasses and sins, 9 that he might cleanse to himself a peculiar people, zealous of good deeds, who are to show forth his praise in the world.

11 Therefore remember that at one time you Gentiles who are now in Christ Jesus, who were called the uncircumcision by what is called the flesh, called the uncircumcision by what is called the flesh, which is made in the flesh by hands. 12 Remember that you were at that time separated from Christ alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. 14 For he is our peace, who has made us one, and has broken down the dividing wall of hostility 15 by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, 16 and in reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. 17 And he is and reconciled peace to you who were far off and peace to those who were near, 18 for through him we both have access in one Spirit to the Father. 19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, 20 built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord, 21 in whom you also built into it for a dwelling place of God in the Spirit.

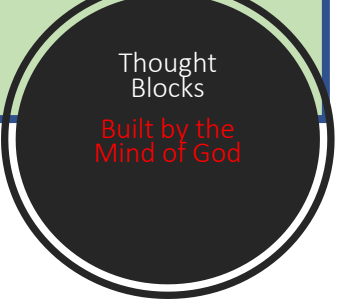
3:1 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— 2 assuming that you have heard of the stewardship of God's grace that was given to me for you, 3 how the mystery was made known to me by revelation, as it has now been revealed to his holy apostles and prophets by the Spirit, 4 that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel, 5 and you also are called to walk in love, as we walk in love, with the Spirit, 6 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, 7 always and for everyone in the name of our Lord Jesus Christ to the Father, 8 being subject to one another out of reverence for Christ. 9 Wives, be subject to your husbands, as to the Lord, 10 For the husband is the head of the church, his body, and is himself its Savior 11 as the church is subject to Christ, so that we are also subject in everything to their husbands. 12 Husbands, love your wives, as Christ loved the church and gave himself up for her, 13 that he might cleanse her by the washing of water with the word, 14 that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 15 Even so husbands should

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Ephesians RSV



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Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

Colossians

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 Jn 4:1-6

1/1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, 2 To the saints and faithful brethren in Christ who are at Laodicea: Grace to you and peace from our Father.

3 We always thank God, the Father, for our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, 5 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, and indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, 7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf 8 and has made known to us your love in the Spirit.

9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. 17 He is before all things, and in him all things hold together.

18 He is the head of the body, the church; he is the beginning, the first-born from the dead, in that in everything he might be pre-eminent. 19 For in him all the fullness of God was pleased to dwell.

20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were estranged and hostile to him, by his death, 22 he has reconciled to himself by his blood, 23 to present to himself a holy and blameless and without blemish people, 24 provided that you submit yourselves to him, 25 that you may be able to present yourselves to him as people who are sincere, in whose hearts there are no guises or deceit, 26 but lovingly and sincerely hating what is evil, which has been preached to every creature under heaven, and of which I, Paul, became a minister.

24 Now I rejoice in my sufferings for you, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, the church, 25 of which I became a minister according to the divine office which was made me for you, to make the word of God known, 26 the mystery hidden for ages and generations but now made manifest to his saints. 27 To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 Him we proclaim, warning every man and teaching every man in all wisdom, 29 that we may present every man mature in Christ. 30 I tell you, in this I toil, striving with all the energy which mightily inspires within me.

22 For I want you to know how greatly I love you, and for those at Laodicea, and who have not seen my face, 2 that their hearts may be encouraged as they are knit together, to have all the riches of assured standing and the knowledge of God's will of Christ, 3 in whom are hid all the treasures of wisdom and knowledge.

4 I say this in order that no one may delude you with beguiling speech. 5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

6 As therefore you received Christ Jesus the Lord, so live in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, 9

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1 John RSV

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Because/being we are of God who is in us is greater we have discernment of spirits

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20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were estranged and hostile to him, by his death, 22 he has reconciled to himself, by his blood, every one who is hostile to him, who is the head of all rule and authority, 23 in himself, reconciling all things to himself by his blood, shed on the cross, 24 provided that you submit to him, 25 who is the head of the church, his body, of which he is the savior, himself purifying it with the word of water by the word, 26 that he might present to himself the church in all its glory, which has been prepared to be presented to him in all holiness, without stain or wrinkle or anything of the kind, 27 that he might cleanse to himself the church by the word, so that he might present it to himself in all its glory, 28 that he might purify to himself the church by the word, so that he might present it to himself in all its glory, 29 that he might purify to himself the church by the word, so that he might present it to himself in all its glory.

24 Now I rejoice in my sufferings for you, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, the church, 25 of which I became a minister, according to the divine office which was assigned to me for you, to make the word of God known, 26 the mystery hidden for ages and centuries, but now made manifest to his saints. 27 To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 Him we proclaim, warning every one and teaching every man in all wisdom, so that we may present every man mature in Christ. 29 I tell you all about my affairs; he who is the head of the church, his body, of which he is the savior, himself purifying it with the word, so that he might present it to himself in all its glory, 30 that he might purify to himself the church by the word, so that he might present it to himself in all its glory.

22 Whatever your task, work heartily, as serving the Lord and not men, 24 knowing that from the Lord you will receive the inheritance as your reward; you are serving the Lord Christ. 25 For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.

18 I, Paul, write this greeting with my own hand. Remember my letters. Grace be with you.

8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. 9

Topics & Concepts

For in him the whole fullness of deity dwells bodily, 19 and you have come to fullness of life in him, who is the head of all rule and authority. 20 In himself, reconciling all things to himself by his blood, shed on the cross, 21 provided that you submit to him, 22 who is the head of the church, his body, of which he is the savior, himself purifying it with the word, so that he might present to himself the church in all its glory, which has been prepared to be presented to him in all holiness, without stain or wrinkle or anything of the kind, 27 that he might cleanse to himself the church by the word, so that he might present it to himself in all its glory, 28 that he might purify to himself the church by the word, so that he might present it to himself in all its glory.

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Thought Blocks

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Quad Relationships

Galatians

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

17 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead... 18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days... 19 But I saw none of the other apostles except James the Lord's brother... 20 (In what I am writing to you, before God, I do not lie!)

11 That when Cephas came to Antioch I opposed his face, because he stood condemned... 12 But I have lived by faith in the Son of God, who loved me and gave himself for me... 13 For you were called to freedom, brethren, only do not use freedom as an opportunity for the flesh...

13 For you were called to freedom, brethren, only do not use freedom as an opportunity for the flesh, but through love be servants of one another... 14 For if through my condition or despite me, but Christ Jesus has become the satisfaction of our law... 15 What have I then become your enemy by telling you the truth?

Thought Blocks

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Topics & Concepts

1 John RSV

Galatians RSV

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QUAD

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Because/being we are of God who is in us is greater we have discernment of spirits

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1 John

1 J N 4:4

Topics & Concepts

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, which we have touched with our hands, concerning the life which was made manifest, and we have seen, and testify to it, and proclaim to you, eternal life, which was with the Father and made manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 7 If we say we have no sin, we deceive ourselves, and the truth is not in us. 8 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 9 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1:2 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, because you know him who is true, who is coming in the world—the one who is the Son of God, who is true, who is in the world, and who is coming in the world, and who is the Son of God, who is true, who is in the world, and who is coming in the world.

3:1 See what love the Father has given us, that we should be called children of God, and so we are. The love that we have received is that we should be called children of God, and so we are. The love that we have received is that we should be called children of God, and so we are.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God. 3 and every spirit which does not confess that Jesus Christ has come in the flesh is not of God. This is the spirit of the world, and now it is in the world already.

5:1 Every one who believes that Jesus is the Christ is a child of God, and everyone who loves the parent loves the child. 2 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 3 For whatever is born of God overcomes the world, and this is the victory that has overcome the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

who came by water and blood, not with the water only but with the blood. 7 And the Spirit is because the Spirit is the truth. 8 We witness, the Spirit, the water, and these three agree. 9 If we testify of men, the testimony of the Spirit is the testimony of God true witness to his Son. 10 He who is the Son of God has the testimony of the Spirit, for this is the testimony of God true witness to his Son. 11 He who does not believe God has lied, because he has not believed in that God has borne to his Son. 12 He who testifies that God gave us eternal life is in his Son. 13 He who has life, he who has not the Son of God.

is to you who believe in the name of God, that you may know that you are true. 14 And this is the confidence we have in him, that if we ask anything his will he hears us. 15 And if we ask him in whatever we ask, we have obtained the requests made any one sees his brother committing a mortal sin, he will ask, and his life for those whose sin is not mortal. 16 We love, because his life is in his Son. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and he gives us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ, who is the true God and eternal life. 21 Little children, keep yourselves from idols.

Thought Blocks
Built by the Mind of God

1 John RSV

QUAD

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Mains Bullets

Insights

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

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Quad Relationships

1 John

A goal-setting process involves creating milestones for yourself and building a strategy to help you stick to achieving these goals. Goal-setting allows you to identify a new objective, skill or task you'd like to accomplish and establish a clear path using smaller tasks to help reach your end goal.

Topics & Concepts

Thought Blocks

Built by the Mind of God

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and have touched with our hands, concerning the life that was with us, and was made manifest to us, and the glory which we have seen, and the glory which we have heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete.

5 This is the message which we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 7 If we say we have no sin, we deceive ourselves, and the truth is not in us. 8 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 9 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says, "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

4/1 I am writing to you, little children, because your sins are forgiven for his sake. 2 I am writing to you, because you have not sinned against me, but against the Father who loved us, and who sent Jesus Christ the Son of God into the world. 3 By this you know that every spirit which confesses that Jesus Christ has come in the flesh is of God. This is the spirit of truth, of which you heard that it was coming, the world already

3 See what love the Father has given us, that we should be called children of God, and so we are. The love which we have received from him is that we should know him, and what we should do to love him, and what we should do to love our brethren who love the truth, and who have received the Spirit of truth which abides in us, and who will remain with us forever. 4 Every one who commits sin is guilty of lawlessness, and the word of God abides in him, and you have overcome the evil one.

15 Do not love the world or the things in the world. For if any one loves the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father who is in the world. 17 And the world passes away and the lust of it; but he who does the will of God abides forever.

18 Children, it is the last hour, and as you heard that antichrist is coming, so now antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they are not of us.

20 But you have been anointed by the One, and you all know. 21 I write to you, because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, who denies the Father and the Son. 23 No one who denies the Son has the Father; he who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father who sent him. 25 And this is what he has promised us, eternal life.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what he pleases him. 23 And this is his commandment, that we should believe in the name of the Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from the Father: that he who loves God should love his brother also.

5/1 Every one who believes that Jesus is the Christ is a child of God, and everyone who loves the parent loves the child. 2 By this we know that we love the children. 3 God, when we love God and obey his commandments, does not send the Spirit of God into us, and every one who does not receive the Spirit of God is not of God. This is the spirit of truth, of which you heard that it was coming, the world already

who came by water and blood, not with the water only but with the blood. 7 And the Spirit is because the Spirit is the truth. 8 We witness, the Spirit, the water, and these three agree. 9 If we witness of men, the testimony of the Spirit is the testimony of truth. 10 For this is the testimony of God true witness to his Son. 11 He who is of the Son of God has the testimony He who does not believe God has no testimony; because he has not believed in that God has borne to his Son. 12 The testimony which God gave us is that this life is in his Son. 13 He who has life, he who has not the Son of God

is to you who believe in the name of the Lord Jesus Christ, who believe in the name of God, that you may know that you have overcome the evil one. 14 And this is the confidence we have in him, that if we ask anything his will hears us. 15 And if we ask him for anything we ask, we have obtained the requests made any one sees his brother committing a mortal sin, he will ask, and if his sin is mortal, I do not say that he will live; for the mortal sin which is mortal, I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him. 19 We know that we are of God, and the whole world is in the power of the evil one. 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ the true God and eternal life. 21 Little children, keep yourselves from idols.

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1 John RSV

1 John RSV

QUAD

Mains

Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

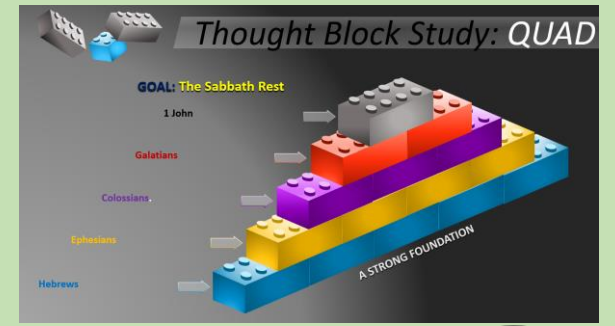
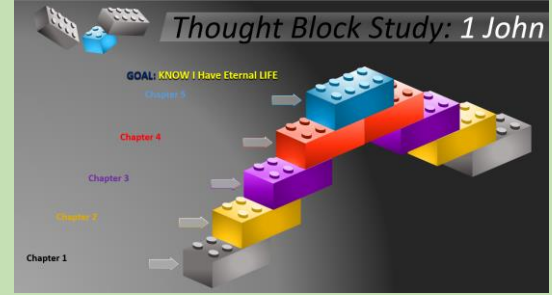
Prayers

Prayers Here

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Quad Relationships

1 John



JUN 4 2016

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, touched with our hands, concerning the life which was made manifest, and we have proclaimed to you, and you have heard, and you have seen, and you have touched, and you have proclaimed also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that your joy may be complete.

5 This is the message which we have heard from him and proclaimed to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 7 If we say we have no sin, we deceive ourselves, and the truth is not in us. 8 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 9 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in us, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1/2 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, because you know him who is true, who is the Christ who has come into the world; and you have heard his voice, and you have seen him, and you have touched him, and you have proclaimed to you, and you have heard, and you have seen, and you have touched, and you have proclaimed also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that your joy may be complete.

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1/3 See what love the Father has given us, that we should be called children of God, and so we are. The love which the Father has put in our hearts, that we should know him, and we should love one another, because the love which we have seen and heard, that we should proclaim to you, and you have heard, and you have seen, and you have touched, and you have proclaimed also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that your joy may be complete.

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1/4 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; and so we are: The Spirit which we have received from the Father and the Son, that we should know him, and we should love one another, because the love which we have seen and heard, that we should proclaim to you, and you have heard, and you have seen, and you have touched, and you have proclaimed also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that your joy may be complete.

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1/5 Do not love the world or the things of the world. If any one loves the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father, but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides forever.

18 Children, it is the last hour, and as you hear that antichrist is coming, so now antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, who denies the Father and the Son. 23 No one who denies the Son has the Father; he who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father who sent him. 25 And this is what he has promised us, eternal life, and God abides in him.

19 By this we shall know that we are of the truth, and reassure our hearts before him. 20 whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what he pleases him. 23 And this is his commandment, that we should believe in the name of the Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them, and by this we know that he abides in us, by the Spirit which he has given us.

25 And this is what he has promised us, eternal life, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

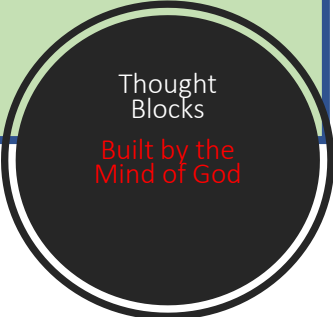
18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

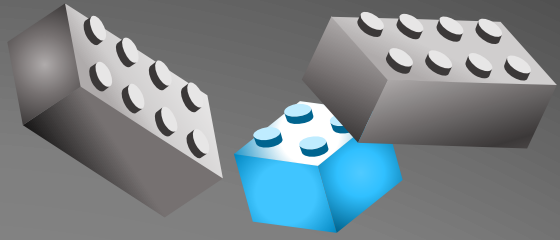
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Topics & Concepts

1 John RSV





Thought Block Study: 1 John

GOAL: KNOW I Have Eternal LIFE

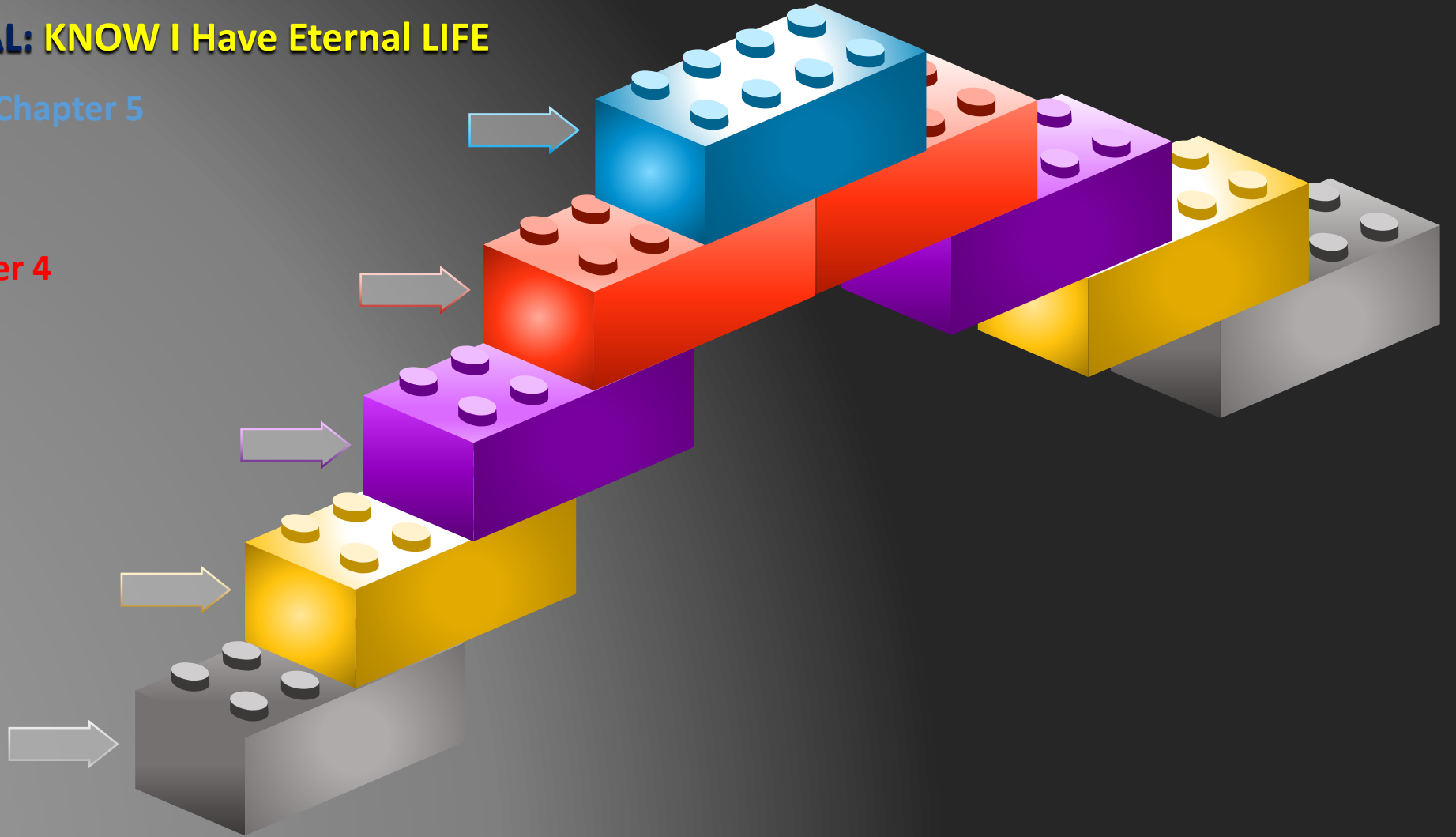
Chapter 5

Chapter 4

Chapter 3

Chapter 2

Chapter 1



QUAD

Mains

Bullets

Insights

Insights Summary Here

Prayers

Prayers Here

Quad Relationships

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 John

Chap 2

Chap 1

TB Goal Building

JUN 4-6

Topics & Concepts

Thought Blocks

Built by the Mind of God

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you, eternal life, which was with the Father and made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1/1 I am writing to you, little children, because your sins are forgiven for his sake. 2 I am writing to you, because you know him, but I did not know him; I am writing to you, because you have loved, so that you may not be deceived by those who do not know, it does not appear what they are. 3 I am writing to you, because you have heard the word which does not come from the Father, but from the world. 4 Every one who commits sin is guilty of lawlessness, and the word of God abides in you, and you have overcome the evil one.

5 Do not love the world or the things of the world. If any one loves the world, the love of the Father is not in him. 6 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father who is in the world. 7 And the world passes, and the lust of it; but he who does the will of God abides forever.

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1 John RSV

TB Goal Building

Chap 2

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

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Chap 1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

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Mains

Bullets

Insights

Prayers

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Because/being we are of God who is in us is greater we have discernment of spirits

Quad Relationships

Prayers Here

1 John

JUN 14 2020

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2/1 My little children, I am writing this to you so you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

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7 Beloved, I am writing you no new commandment, but an old commandment is the word which you have heard. **8** If I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and touched with our hands, concerning the word of life—the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**2** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us, and our fellowship is with the Father and with his Son Jesus Christ. **3** And we are writing this that our joy may be complete.

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Topics & Concepts

1 John RSV

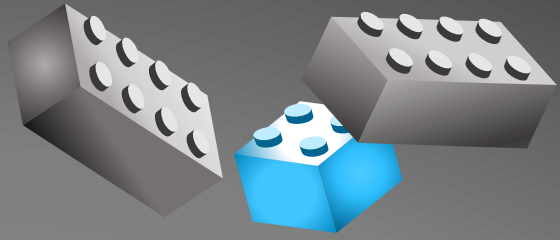
1 John RSV

1 John RSV KNOW

Thought Blocks

Built by the Mind of God

Thought Block Study: QUAD



GOAL: The Sabbath Rest

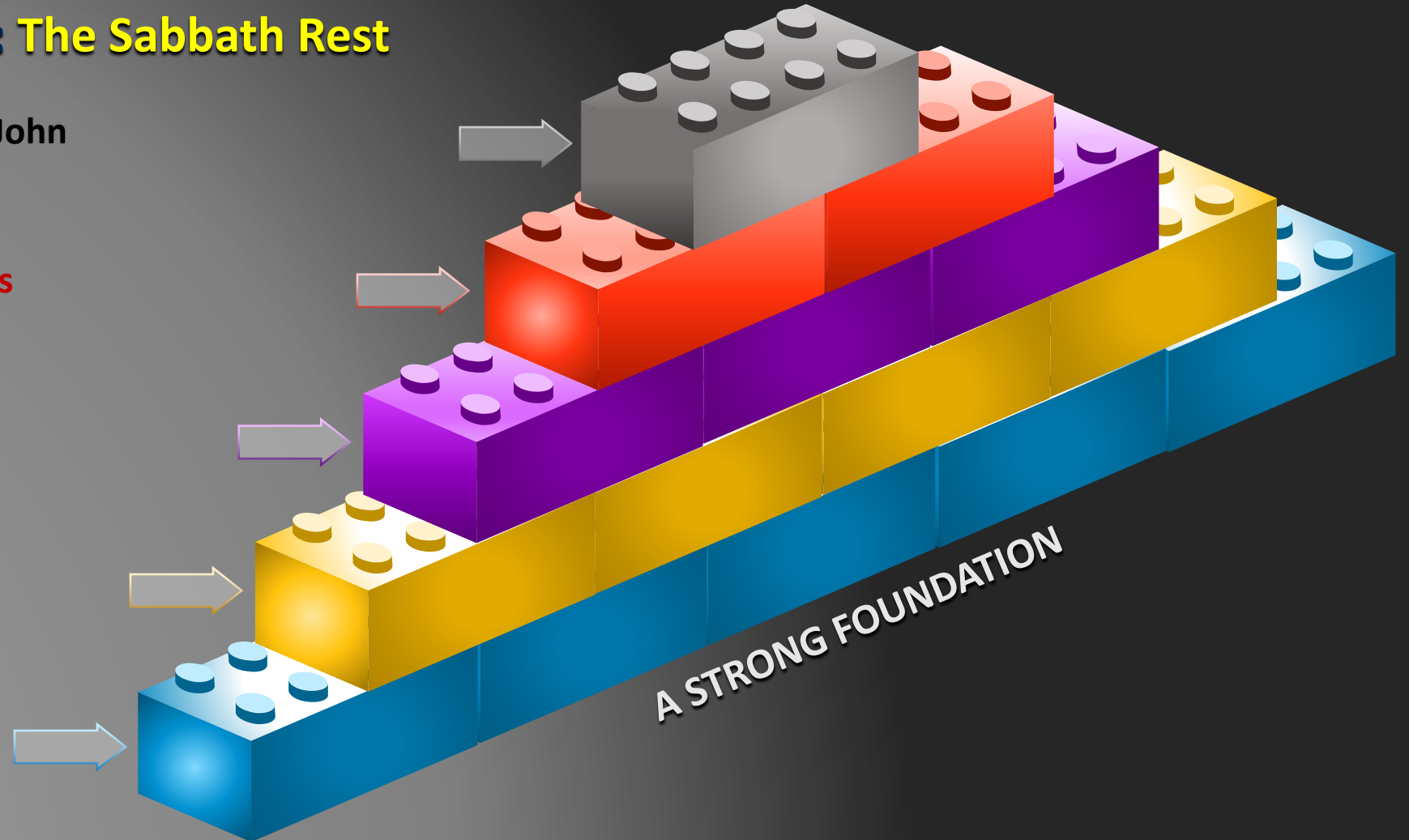
1 John

Galatians

Colossians.

Ephesians

Hebrews



QUAD

Mains

Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

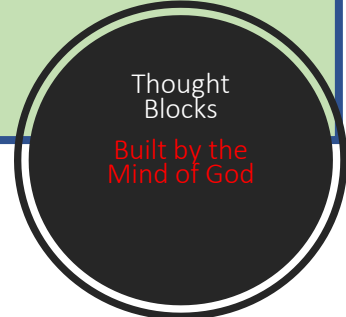
4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Hebrews Ephesians Colossians Galatians 1 John

Thoughts of NOTE

1 JN 4.4-6

Topics & Concepts



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Ephesians

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Galatians

1 John

Thoughts of NOTE

1 JN 4.4-6

Topics & Concepts

Summary of 1 JN 4.4-6

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1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

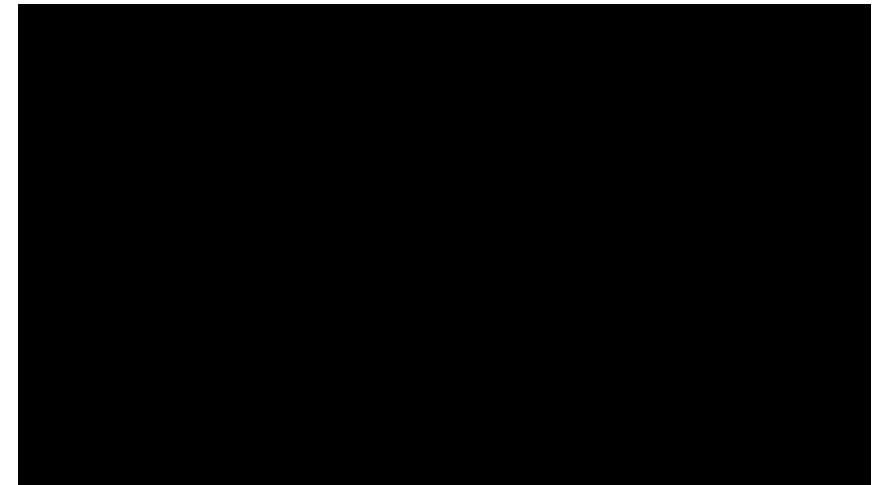
19 We know that we are of God, and the whole world is in the power of the evil one.

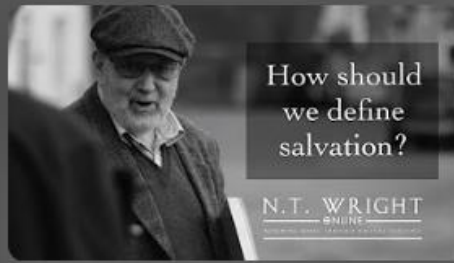
20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.



- *The question is:*

- *The question is:*





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N.T. Wright Online

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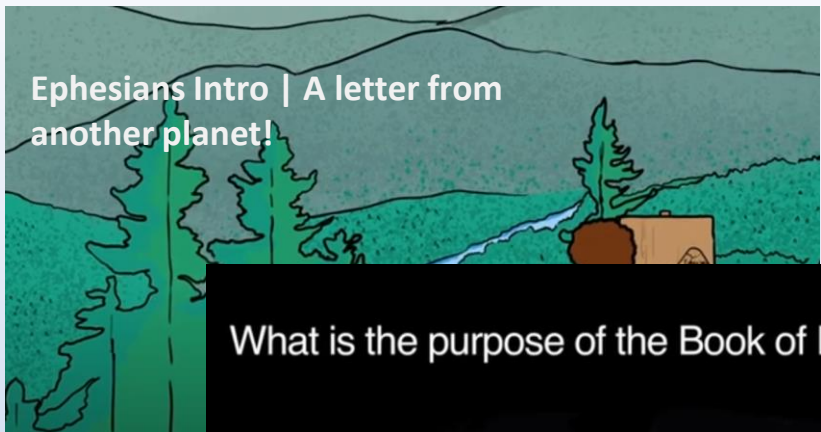
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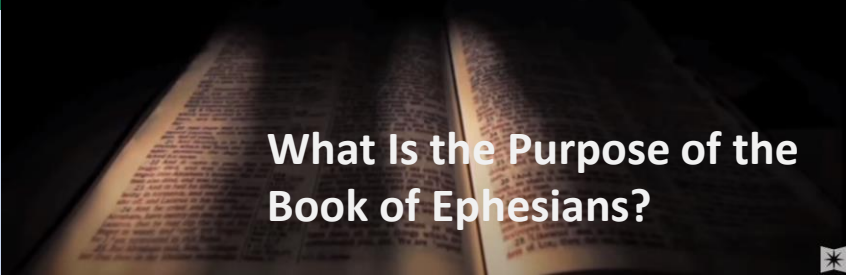
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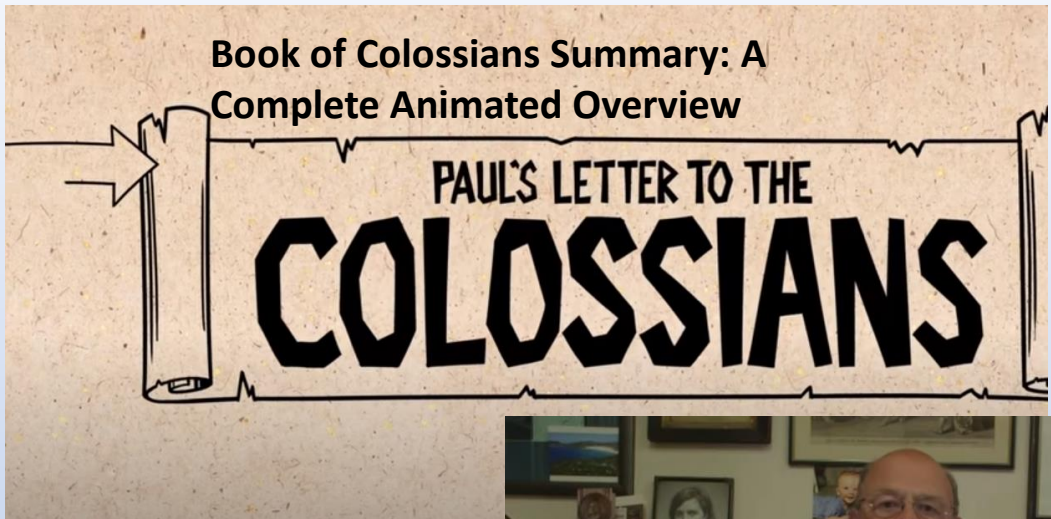


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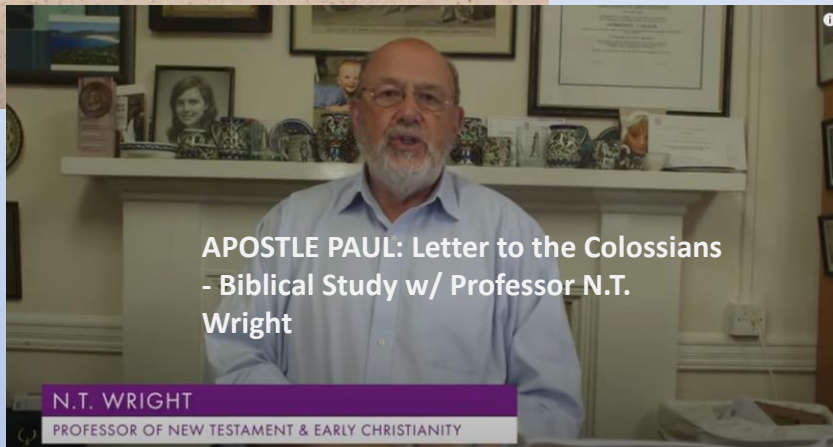


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